

**U.S. District Court  
District of Oregon (Portland (3))  
CIVIL DOCKET FOR CASE #: 3:18-cv-00190-SB**

Northwest Environmental Advocates v. Animal and Plant Health  
Inspection Service  
Assigned to: Magistrate Judge Stacie F. Beckerman  
Cause: 05:552 Freedom of Information Act

Date Filed: 01/30/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Northwest Environmental Advocates**  
*an Oregon non-profit corporation*

represented by **Emma A.O. Bruden**  
Kampmeier & Knutsen, PLLC  
P.O. Box 15099  
Portland, OR 97293  
503-719-5641  
Email: [emma@kampmeierknutsen.com](mailto:emma@kampmeierknutsen.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Paul A. Kampmeier**  
Kampmeier & Knutsen, PLLC  
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Seattle, WA 98104  
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Email: [paul@kampmeierknutsen.com](mailto:paul@kampmeierknutsen.com)  
**LEAD ATTORNEY**  
**PRO HAC VICE**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**Animal and Plant Health Inspection  
Service**  
*an agency of the United States of America*

represented by **Kevin C. Danielson**  
US Attorney's Office  
1000 S.W. Third Avenue  
Suite 600  
Portland, OR 97204  
503-727-1000  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
01/30/2018	<u>1</u>	Complaint. Filing fee in the amount of \$400 collected. Agency Tracking ID: 0979-5295326 Filer is subject to the requirements of Fed. R. Civ. P. 7.1. Jury Trial Requested: No. Filed by Northwest Environmental Advocates against All Defendants (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Proposed Summons). (Bruden, Emma) (Entered: 01/30/2018)
01/30/2018	<u>2</u>	Notice of Case Assignment to Magistrate Judge Stacie F. Beckerman and Discovery and Pretrial Scheduling Order. <b>NOTICE: Counsel shall print and serve the summonses and all documents issued by the Clerk at the time of filing upon all named parties in accordance with Local Rule 3-5.</b> Discovery is to be completed by 5/30/2018. Joint Alternate Dispute Resolution Report is due by 6/29/2018. Pretrial Order is due by 6/29/2018. Ordered by Magistrate Judge Stacie F. Beckerman. (ecp) (Entered: 01/30/2018)

01/30/2018	<u>3</u>	Summons Issued Electronically as to Animal and Plant Health Inspection Service. <b>NOTICE: Counsel shall print and serve the summonses and all documents issued by the Clerk at the time of filing upon all named parties in accordance with Local Rule 3-5.</b> (ecp) (Entered: 01/30/2018)
01/30/2018	<u>4</u>	Corporate Disclosure Statement . Filed by All Plaintiffs. (Bruden, Emma) (Entered: 01/30/2018)
02/01/2018	<u>5</u>	Motion for Leave to Appear Pro Hac Vice <i>for Attorney Paul A. Kampmeier</i> . Filing fee in the amount of \$300 collected; Agency Tracking ID: 0979-5297853. Filed by All Plaintiffs. (Bruden, Emma) (Entered: 02/01/2018)
02/01/2018	<u>6</u>	<b>ORDER:</b> Granting Application for Special Admission <i>Pro Hac Vice</i> of Paul A. Kampmeier for Northwest Environmental Advocates. Application Fee in amount of \$300 collected. Receipt No. 0979-5297853 issued. Signed on 2/1/2018 by Magistrate Judge Stacie F. Beckerman. (ecp) (Entered: 02/01/2018)
02/22/2018	<u>7</u>	Affidavit of Service upon All Defendants (Attachments: # <u>1</u> Exhibit) Filed by All Plaintiffs. (Bruden, Emma) (Entered: 02/22/2018)
02/22/2018	<u>8</u>	Certificate of Service by All Plaintiffs Filed by All Plaintiffs. (Bruden, Emma) (Entered: 02/22/2018)
03/07/2018	<u>9</u>	Joint Motion <i>to Establish Answer and Rule 26(f) Conference Deadlines</i> . Filed by Animal and Plant Health Inspection Service. (Danielson, Kevin) (Entered: 03/07/2018)
03/08/2018	<u>10</u>	<b>ORDER:</b> Granting Joint Motion to Establish Answer and Rule 26(f) Conference Deadlines (ECF No. <u>9</u> ). Answer or other responsive pleading due 3/26/2018. The deadline for the parties to hold a Rule 26(f) conference is 3/30/2018. Ordered on 3/8/2018 by Magistrate Judge Stacie F. Beckerman. (gw) (Entered: 03/08/2018)
03/26/2018	<u>11</u>	Answer to <u>1</u> Complaint, . Filed by Animal and Plant Health Inspection Service. (Danielson, Kevin) (Entered: 03/26/2018)
04/13/2018	<u>12</u>	Joint Motion for Extension of Time <i>of Rule 26(f) Deadline</i> . Filed by Animal and Plant Health Inspection Service. (Danielson, Kevin) (Entered: 04/13/2018)
04/16/2018	<u>13</u>	<b>ORDER:</b> Granting Joint Motion to Extend the Rule 26(f) Deadline (ECF No. <u>12</u> ). The deadline for the Rule 26(f) conference is extended to 5/3/2018. Ordered on 4/16/2018 by Magistrate Judge Stacie F. Beckerman. (gw) (Entered: 04/16/2018)
04/20/2018	<u>14</u>	<b>SCHEDULING ORDER:</b> Setting a Rule 16 Conference for <b>Wednesday, May 9, 2018 at 10:00 AM</b> by telephone. The parties shall call into the court's conference line (phone number to be provided via separate e-mail) five minutes before the scheduled conference time. The court will join the conference call at the appointed time. Local Rules 16-2(b) and 26-1 require that counsel confer before the conference. At the conference, counsel should be prepared to discuss the status of the case, relevant dates and deadlines, and any other significant issues. If the parties plan to present a proposed schedule, they should e-mail the schedule to giselle_williams@ord.uscourts.gov, by noon the day before the conference. Ordered by Magistrate Judge Stacie F. Beckerman. (gw) (Entered: 04/20/2018)
05/03/2018	<u>15</u>	Joint Motion <i>for Revised Case Schedule</i> . Filed by All Plaintiffs. (Attachments: # <u>1</u> Proposed Order) (Bruden, Emma) (Entered: 05/03/2018)
05/03/2018	<u>16</u>	<b>ORDER REVISING CASE SCHEDULE.</b> Granting Joint Motion <i>for Revised Case Schedule</i> (ECF No. <u>15</u> ). The Rule 16 conference previously set for 5/9/2018 is CANCELED. Joint Status Report is due by 11/30/2018. Signed by Magistrate Judge Stacie F. Beckerman on 5/3/2018. (gw) (Entered: 05/04/2018)
11/30/2018	<u>17</u>	Joint Status Report . Filed by Animal and Plant Health Inspection Service. (Danielson, Kevin) (Entered: 11/30/2018)
11/30/2018	<u>18</u>	<b>ORDER.</b> The Court is in receipt of the parties' Joint Status Report (ECF No. <u>17</u> ). The parties shall file another Joint Status Report on or before January 2, 2019. (gw) (Entered: 11/30/2018)